Permit No. **81172** Certificate No. **20085**

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

SW¼ SW¼ Section 23, T.22S., R.60E., M.D.B.& M., or at a point from which the SW corner of said Section 23, bears S. 49° 48′ 01″ W., a distance of 920.85 feet, situated in Clark County, State of Nevada.

Owner of record:	**Artesian Investments**
Source:	**Underground**
Manner of use:	**Commercial**
Amount of appropriation:	**0.0097 c.f.s. but not to exceed 7.0 acre-feet annually***
Period of use:	**January 1st through December 31st of each year**
Date of priority:	**March 31, 1944****

Description of the works of diversion and the manner and place of use:

Water is developed by means of a drilled well, 575 feet deep, 8-inch diameter casing, equipped with a submersible pump and totalizing meter, thence to two pressure tanks and distribution system for commercial water service to a nursery, one maintenance building and one office located within a portion of the SW¼ SW¼ Section 23, T.22S., R.60 E., M.D.B.&M., being further described as Assessor's Parcel Numbers 176-23-401-009 and 176-23-401-013, Clark County, Nevada.

This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

***The total combined duty of water under Revocable Permit 62993, Revocable Permit 65647, Permit 66698, Certificate 17721; Permit 81171 and Permit 81172, Certificate 20085 shall not exceed 18.03 acre-feet annually.**

****This certificate changes Permit 74236, which changed a portion of Permit 63457, Certificate 16131; which changed Permit 11095, Certificate 13618; therefore, the date of priority remains the same as Permit 11095, Certificate 13618.**

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The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of April, 2016.

P.E.

State Engineer

KMH/sc