

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

**SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 15, T.11N., R.44E., M.D.B.&M., or at a point from which the SW corner of said Section 15, bears S. 81°27'36" W., a distance of 1,723.35 feet situated in Nye County, State of Nevada.**

Owner of record: **EJHASKA, LLC**

Source: **Barker Creek**

Manner of use: **Irrigation**

Amount of appropriation: **0.10 c.f.s., but not to exceed 27.0 acre-feet annually\***

Period of use: **January 1<sup>st</sup> through December 31<sup>st</sup> of each year**

Date of priority: **August 27, 1981**

Description of the works of diversion and the manner and place of use:

**Water is diverted from Barker Creek via a concrete diversion structure, gate valve and v-notch weir thence through natural channels and ditches for flood irrigation of pasture grass on the following described land to which the water is appurtenant:**

**1.21 acres in the NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 15, T.11N., R.44E., M.D.B.&M.  
1.91 acres in the SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 15, T.11N., R.44E., M.D.B.&M.  
3.12 acres total**

This certificate is issued subject to the terms of the permit and specifically subject to the following term:

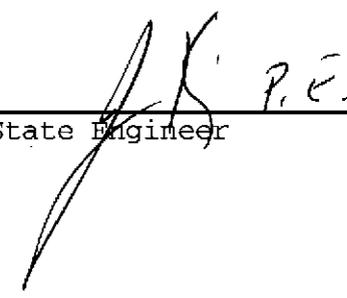
**\*This certificate is issued for the full duty of 27.0 acre-feet annually; however, the net consumptive use amount of water is limited to 9.36 acre-feet annually for the irrigation of the above described 3.12 acres at 3.0 acre-feet per acre, with the remaining water to be returned to the source.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

Permit No. **44370**

Certificate No. **20052**

IN TESTIMONY WHEREOF, I, **JASON KING, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of April, 2016.

  
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State Engineer

SCM/sc