

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

**Lahontan Dam, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33, T.19N., R.26E., M.D.B.&M.,
situated in Churchill County, State of Nevada.**

Owner of record: **Elbert L. and Marilyn J. Mills**

Source: **Truckee River and Carson River**

Manner of use: **As Decreed**

Amount of appropriation: **As Decreed, but not to exceed 8.68
acre-feet as decreed**

Period of use: **As Decreed**

Date of priority: **As Decreed***

Description of the works of diversion and the manner and place of use:

Water is diverted from the Truckee River via Derby Dam and transported in the Truckee Canal and co-mingled with waters from the Carson River at Lahontan Reservoir, thence through the "A" Line Canal for as decreed purposes on the following described land to which the water is appurtenant:

2.48 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8, T.18N., R.28E., M.D.B.&M.

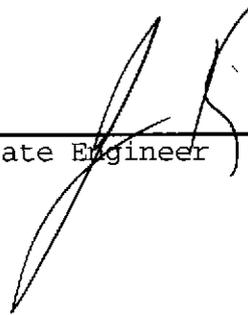
This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

The total duty of water shall not exceed the amount set forth in the Carson River Final Decree and the Truckee River Final Decree.

***This certificate changes the place of use of a portion of Claim No. 3, Truckee River Final Decree, in United States v. Orr Water Ditch Co., In Equity Docket No. A-3 (D. Nevada 1944), and the place of use of a portion of The Carson River Final Decree, in United States v. Alpine Land and Reservoir Co., Civil No. D-183 BRT (D. Nevada 1980); therefore, the date of priority remains the same as Claim No. 3, Truckee River Final Decree and the Carson River Final Decree.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of April, 2016.



State Engineer

MMM/sc