

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

**NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 4, T.11N., R.61E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$  corner of said Section 4 bears N. 01°01'46" E., a distance of 3,665.91 feet situated in White Pine County, State of Nevada.**

Owner of record: **John Uhalde & Company**

Source: **Underground**

Manner of use: **Stockwater**

Amount of appropriation: **0.031 c.f.s., or sufficient to water 5,000 sheep, but not to exceed 22.4 acre-feet annually\***

Period of use: **January 1<sup>st</sup> through December 31<sup>st</sup> of each year**

Date of priority: **February 28, 2011**

Description of the works of diversion and the manner and place of use:

**Water is developed by means of a drilled well, 260 feet deep, 6-inch diameter casing, equipped with a pump and motor, thence to a 6,000-gallon water tank and trough where 5,000 head of sheep water within the NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 4, T.11N., R.61E., M.D.B.&M., being within the Preston Lund Trail Grazing Allotment.**

This certificate is issued subject to the term of the permit and specifically subject to the following term:

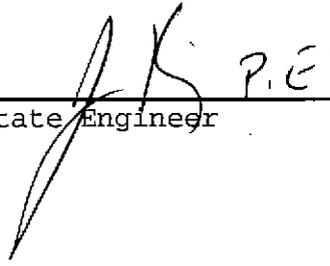
**\*The total combined duty of water under Permit 80634, Certificate 20046; Permit 80635, Certificate 20047; Permit 80636, Certificate 20048; Permit 80637, Certificate 20049; and Permit 80981, Certificate 20050 shall not exceed 22.4 acre-feet annually or sufficient to water 5,000 sheep.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

Permit No. **80635**

Certificate No. **20047**

IN TESTIMONY WHEREOF, I, **JASON KING, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of April, 2016.

  
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State Engineer

EVS/sc