

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

**NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 10, T.23N., R.18E., M.D.B.&M., or at a point from which the NE corner of said Section 10 bears N. 79°44'33" E., a distance of 3,170.40 feet situated in Washoe County, State of Nevada.**

Owner of record: **Johnson Family Trust Dated November 4, 2010**

Source: **Underground**

Manner of use: **Irrigation and Domestic**

Amount of appropriation: **0.067 c.f.s., but not to exceed 13.08 acre-feet annually**

Period of use: **January 1<sup>st</sup> through December 31<sup>st</sup> of each year**

Date of priority: **February 25, 1976\***

Description of the works of diversion and the manner and place of use:

**Water is developed by means of a drilled well, 496 feet deep, 6-inch diameter casing, equipped with a pump, pressure tank and totalizing meter, thence through a distribution system for sprinkler irrigation of 0.13 acres of grasses and trees, and 3.14 acres of pasture grass, for a total of 3.27 acres located within a portion of the NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 10, T.23N., R.18E., M.D.B.&M, being further described as portions of Assessor's Parcel Numbers 78-201-12, 78-201-13, and 78-201-14, Washoe County, Nevada.**

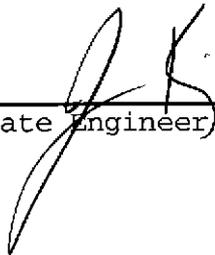
This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

**The total annual duty of water shall not exceed 4.0 acre-feet per acre of land irrigated from all sources.**

**\*This certificate changes Permit 30035, Certificate 10011; therefore, the date of priority remains the same as Permit 30035, Certificate 10011.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of April, 2016.

 P.E.  
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State Engineer

KAD/sc