

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

**NW¼ NE¼ Section 29, T.19N., R.28E., M.D.B.&M., or at a point from which the NE corner of said Section 29, bears N. 60°00'12" E., a distance of 1,700.14 feet situated in Churchill County, State of Nevada.**

Owner of record: **Paul B. McFadden and Jennifer G. McFadden  
d.b.a. McFadden Electric**

Source: **Underground**

Manner of use: **Commercial**

Amount of appropriation: **0.025 c.f.s., but not to exceed 0.18  
acre-feet annually**

Period of use: **January 1<sup>st</sup> through December 31<sup>st</sup> of  
each year**

Date of priority: **December 9, 2004**

Description of the works of diversion and the manner and place of use:

**Water is developed by means of a drilled well, 160 feet deep, 6-inch diameter casing, equipped with a ½ H.P. motor, submersible pump, pressure tank and totalizing meter, thence through a distribution system for commercial water service to an office/shop building, located within a portion of the NW¼ NE¼ Section 29, T.19N., R.28E., M.D.B.&M., being further described as Assessor's Parcel Number 008-531-85, Churchill County, Nevada.**

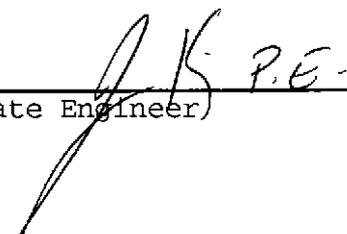
This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

Permit No. **72001**

Certificate No. **20043**

IN TESTIMONY WHEREOF, I, **JASON KING, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of April, 2016.

  
\_\_\_\_\_  
State Engineer)

MM/sc