

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 31, T.19N., R.29E., M.D.B.&M., or at a point from which the C $\frac{1}{4}$ corner of said Section 31, bears N. 33°12'19" E., a distance of 678.92 feet situated in Churchill County, State of Nevada.

Owner of record: **Deluxe Mobile Home Park**

Source: **Underground**

Manner of use: **Commercial and Domestic**

Amount of appropriation: **0.05 c.f.s., but not to exceed 4.48 acre-feet annually**

Period of use: **January 1st through December 31st of each year**

Date of priority: **November 17, 2008***

Description of the works of diversion and the manner and place of use:

Water is developed by means of a drilled well, 257 feet deep, 8-inch diameter casing, equipped with a 7.5 H.P. motor, submersible pump, treatment plant, pressure tanks and totalizing meter, thence through a distribution system for commercial and domestic water service to the 30 unit Deluxe Mobile Home Park, located within a portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 31, T.19N., R.29E., M.D.B.&M., being further described as Assessor's Parcel Number 007-731-08, Churchill County, Nevada.

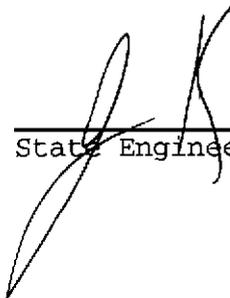
This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

The total combined duty of water under Permit 79064, Certificate 20042; Permit 79065, Certificate 19973 and Permit 79066, Certificate 19945 shall not exceed 13.44 acre-feet annually.

***This certificate changes the point of diversion and place of use of Permit 77602; therefore, the date of priority remains the same as Permit 77602.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of April, 2016.

 P.E.

State Engineer

MM/sc