

**ASSIGNED**

Application No. 11389

Certificate Record No. 2991 Book 9 Page 2991

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, B. F. Porter Estate through Porter Sesnon has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from \_\_\_\_\_

\_\_\_\_\_ Underground (well) through \_\_\_\_\_ troughs for \_\_\_\_\_ Stockwatering

purposes. The point of diversion of water from the source is as follows: In the NW 1/4 SE 1/4 Section 5, T. 37 N., R. 27 E., M.D.M., or at a point from which the S.E. corner T. 39 N., R. 26 E., M.D.M. bears N. 12° 45' W., 35,913 feet. situated in \_\_\_\_\_ Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of \_\_\_\_\_ 1937 \_\_\_\_\_ has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator B. F. Porter Estate, A Corporation

Post-office address 58 Sutter Street, San Francisco, California.

Amount of appropriation 0.016 c.f.s. or sufficient to water 500 head of cattle

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation October 15, 1945

Description of works of diversion, manner and place of use:  
Water developed by means of a 92' well equipped with windmill which pumps water into a metal trough 16' x 3.5' x 1.75' deep having a capacity of 460 gallons. Wells and troughs enclosed by fence and are within the NW 1/4 SE 1/4 Section 5, T. 37 N., R. 27 E., M.D.M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of October, A. D. 1946.

*Alfred Merritt Smith*  
State Engineer.

Recorded Oct. 29, 1946 Bk. A Page 273  
Humboldt County Records  
Compared KS:RT