

ASSIGNED

Application No. 9992

Certificate Record No. 2939 Book 9 Page 2939

**THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Frank D. Lathbun, Civil Engineer has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground (Las Vegas Artesian Basin) through pipe lines for Municipal

purposes. The point of diversion of water from the source is as follows: In the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 22, T. 20 S., R. 61 E., M.D.M., or at points from which the SE corner of said Section 22 bears S 71° 07' 20" E., 1823.2 feet and S 72° 41' 40" E., 1883.5 feet situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 128, Statutes of 1931 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Town of North Las Vegas (unincorporated)
Post-office address North Las Vegas, Nevada
Amount of appropriation 1.0 c.f.s.
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation June 19, 1936

Description of Works of diversion, manner and place of use: Water developed by two deep wells, controlled by valves, and is pumped into a steel storage tank of about 141,000 gallon capacity and thence into the municipal distribution lines consisting of 3500' of 6" iron pipe; 20,000' of 4" iron pipe and an underterminable amount of 1" and 3/4" service lines. Place of use is in the SW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 22, and N $\frac{1}{2}$ SW $\frac{1}{4}$ Section 23, T. 20 S., R. 61 E., M.D.M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of April, A. D. 19 46

Alfred Merritt Smith
State Engineer.

Compared 1946

Recorded Apr 30, 1946 BR. 2 Page 5a
WTR. W.P.P.

C. H. BARK County Records