

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, E. O. Larson, Regional Director IV has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Humboldt River (Heretofore appropriated under Proof 0064) through Old Channel Ditch for Irrigation and Domestic

purposes. The point of diversion of water from the source is as follows: NE 1/4 of Section 6, Township 27 North, Range 32 East, M.D. B. & M.

situated in Pershing County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator U.S. Department of the Interior, Bureau of Reclamation

Post-office address P.O. Box 360, Salt Lake City 8, Utah

Amount of appropriation 0.827 c.f.s. or 304.44 A. F. per season

Period of use, from March 15 to September 15 of each year

* Date of priority of appropriation November 1888; 1900; 1906

Description of Lands to which water is appurtenant :Pitt Ranch-Unit "B"

40.00	Acres	in	NE 1/4	NE 1/4	Sec. 9,	T 27 N.,	R. 31 E.,	M.D.B.& M.
3.00	"	"	NE 1/4	NW 1/4	Sec. 9,	T. " "	" " "	" "
40.00	"	"	NE 1/4	NE 1/4	" "	" " "	" " "	" "
18.48	"	"	NW 1/4	NE 1/4	" "	" " "	" " "	" "
101.48	Acres	Total						

* Priorities as listed in Humboldt River Decree. This unit by virtue of this Certificate is granted 81.37 Acres with 1888 priority; 5.56 Acres with 1900 priority and 14.55 Acres with 1906 priority.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of September, A. D. 1945.

Alfred Merritt Smith
State Engineer.

THE STATE OF NEVADA
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WHEREAS, E.O. Larson, Regional Director IV has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Humboldt River (Heretofore appropriated under Proof 0064) through Old Channel Ditch for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 of Section 6, Township 27 North, Range 32 East, M.D.B. & M. situated in Pershing County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator U.S. Department of the Interior, Bureau of Reclamation
Post-office address P.O. Box 360, Salt Lake City 8, Utah
Amount of appropriation 0.980 c.f.s. or 360.30 A.F. per season
Period of use, from March 15 to September 15 of each year
Date of priority of appropriation November 1888; 1900; 1906

Description of lands to which water is appurtenant: Pitt Ranch-Unit "C"
31.10 Acres in S 1/2 S 1/2 NE 1/4 of Sec. 9, T. 27 N., R. 31 E., M.D.B. & M.
40.00 " " NW 1/4 SE 1/4 " " " " " " " " " "
40.00 " " NE 1/4 SE 1/4 " " " " " " " " " "
9.00 " " SE 1/4 NW 1/4 " " " " " " " " " "
120.10 Acres Total

* Priorities as listed in Humboldt River Decree. This unit by virtue of this Certificate is granted 96.30 Acres with 1888 priority; 6.58 Acres with 1900 priority and 17.22 Acres with 1906 priority.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of September, A. D. 1945.
Alfred Merritt Smith
State Engineer.

THE STATE OF NEVADA
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WHEREAS E. O. Larson, Regional Director IV has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Humboldt River (Heretofore appropriated under Proof 0064) through Old Channel Ditch for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 SE 1/4 of Section 6, Township 27 North, Range 32 East, M.D.B. & M. situated in Pershing County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator U.S. Department of the Interior, Bureau of Reclamation
Post-office address P. O. Box 360, Salt Lake City, Utah
Amount of appropriation 0.821 c.f.s. or 301.62 A.F. per season
Period of use, from March 15 to September 15 of each year
* Date of priority of appropriation November 1888; 1900; 1906

Description of lands to which water is appurtenant: Pitt Ranch-Unit "D"
9.00 Acres in NE 1/4 SW 1/4 of Sec. 9, T. 27 N., R. 31 E., M.D.B. & M.
19.00 " " SE 1/4 SW 1/4 " " " " "
32.54 " " SW 1/4 SE 1/4 " " " " "
40.00 " " SE 1/4 SE 1/4 " " " " "
100.54 Acres Total

* Priorities as listed in Humboldt River Decree. This unit by virtue of this Certificate is granted 80.61 Acres with 1888 priority; 5.51 Acres with 1900 priority and 14.42 Acres with 1906 priority.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of September, A. D. 1945

Alfred Merritt Smith
State Engineer.



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WHEREAS, E.O. Larson, Regional Director IV has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Humboldt River (Heretofore appropriated under Proof 0064) through Old Channel Ditch for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 SE 1/4 of Section 6, Township 27 North, Range 32 East, M. D. B. & M. situated in Pershing County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator U.S. Department of the Interior, Bureau of Reclamation
Post-office address P. O. Box 360, Salt Lake City 8, Utah
Amount of appropriation 0.745 c.f.s. or 273.72 A.F. per season
Period of use, from March 15 to September 15 of each year
* Date of priority of appropriation November 1888; 1900; 1906

Description of lands to which water is appurtenant: Pitt Ranch Unit "E"
30.00 Acres in NE 1/4 NE 1/4 of Sec. 16, T. 27 N., R. 31 E., M.D.B. & M.
31.24 " " NW 1/4 NE 1/4 " " " " " "
30.00 " " NE 1/4 NW 1/4 " " " " " "
91.24 Acres Total

* Priorities as listed in Humboldt River Decree. This unit by virtue of this Certificate is granted 73.15 Acres with 1888 priority; 5.00 Acres with 1900 priority and 13.09 Acres with 1906 priority.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of September, A. D. 1945.
Alfred Merritt Smith
State Engineer.

THE STATE OF NEVADA
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Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator U.S. Department of the Interior, Bureau of Reclamation

Post-office address P.O. Box 360, Salt Lake City, 8 Utah

Amount of appropriation 0.623 c.f.s. or 229.02 A.F. per season

Period of use, from March 15 to September 15 of each year

* Date of priority of appropriation November 1888; 1900; 1906

Description of lands to which water is appurtenant: Pitt Ranch Unit "F"

40.00 Acres in SE 1/4 SE 1/4 of Sec. 16, T. 27 N., R. 31 E., M.D.B. & M.

36.34 " " NE 1/4 SE 1/4 " " " " " "

76.34 Acres Total

* Priorities as listed in Humboldt River Decree. This unit by virtue of this Certificate is granted 61.21 Acres with 1888 priority; 4.18 Acres with 1900 priority and 10.95 Acres with 1906 priority.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

24th day of September, A. D. 19 45

Alfred Merritt Smith
State Engineer.



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Pershing County Records
Compared C. I. E. R.

THE STATE OF NEVADA
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WHEREAS, E. O. Larson, Regional Director IV has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Humboldt River (Heretofore appropriated under Proof 0064) through Old Channel Ditch for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 6, Township 27 North, Range 32 East, M.D.B. & M. situated in Pershing County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator U.S. Department of the Interior, Bureau of Reclamation

Post-office address P.O. Box 360, Salt Lake City 8, Utah

Amount of appropriation 1,207 c.f.s. or 446.88 A.F. per season

Period of use, from March 15 to September 15 of each year

*Date of priority of appropriation November 1888; 1900; 1906

Description of lands to which water is appurtenant: Pitt Ranch-Unit "G"
63.96 Acres in SW $\frac{1}{4}$ of Sec. 10, T. 27 N., R. 31 E., M.D.B. & M.
40.00 " " NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 15, T. 27 N., R. 31 E., M.D.B. & M.
40.00 " " NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. " " " "
148.96 Acres Total

* Priorities as listed in Humboldt River Decree. This unit by virtue of the Certificate is granted 119.43 Acres with 1888 priority; 8.17 Acres with 1900 priority and 21.36 Acres with 1906 priority.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of September, A. D. 1945.

Alfred Merritt Smith
State Engineer.

Recorded Sept 27, 1945 Bk # 1 Page 116.

Pershing County Records
Charles C. T. - E. M.

THE STATE OF NEVADA
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Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator U.S. Department of the Interior, Bureau of Reclamation
Post-office address P.O. Box 360, Salt Lake City 8, Utah
Amount of appropriation 1.207 c.f.s. or 446.88 A.F. per season
Period of use, from March 15 to September 15 of each year
* Date of priority of appropriation November 1888; 1900; 1906

Description of lands to which water is appurtenant: Pitt Ranch-Unit "H"
40.00 Acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 15, T. 27 N., R. 31 E., M.D.B. & M.
40.00 " " SE $\frac{1}{4}$ NW $\frac{1}{4}$ " " " " " "
40.00 " " NW $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " " "
28.96 " " NE $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " " "
148.96 Acres Total

* Priorities as listed in Humboldt River Decree. This unit by virtue of this Certificate is granted 119.43 Acres with 1888 priority; 8.17 Acres with 1900 priority and 21.36 Acres with 1906 priority.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of September, A. D. 1945.

Alfred Merritt Smith
State Engineer.



Recorded Sept 27, 1945 B.L. # 1 Page 115

Pershing County Records
Compared R. J. E. M.

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situated in Pershing County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator U.S. Department of the Interior, Bureau of Reclamation
Post-office address P. O. Box 360, Salt Lake City 8, Utah
Amount of appropriation 0.609 c.f.s. or 223.32 A.F. per season
Period of use, from March 15 to September 15 of each year
* Date of priority of appropriation November 1888; 1900; 1906

Description of lands to which water is appurtenant: Pitt Ranch-Unit "I"
34.44 Acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 15, T. 27 N., R. 31 E., M.D.B. & M.
40.00 " " SE $\frac{1}{4}$ SW $\frac{1}{4}$ of " " " "
77.44 Acres Total

* Priorities as listed in Humboldt River Decree. This unit by virtue of this Certificate is granted 59.69 Acres with 1888 priority; 407 Acres with 1900 priority and 10.68 Acres with 1906 priority.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of September A. D. 1945

Alfred Merritt Smith
State Engineer.

Recorded Sept 27, 1945 BK. # 1 Page 114

Pershing County Records
Company G. T. E. M.

THE STATE OF NEVADA
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Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator U.S. Department of the Interior Bureau of Reclamation

Post-office address P.O. Box 360, Salt Lake City 8, Utah

Amount of appropriation 1.207 c.f.s. or 446.88 A.F. per season.

Period of use, from March 15 to September 15 of each year

* Date of priority of appropriation November 1888; 1900; 1906

Description of lands to which water is appurtenant: Pitt Ranch-Unit "J"

40.00 Acres in NW 1/4 NE 1/4 of Sec. 15, T. 27 N., R. 31 E., M.D.B. & M.

40.00 " " NE 1/4 NE 1/4 " " " " " "

28.96 " " SW 1/4 NE 1/4 " " " " " "

40.00 " " SE 1/4 NE 1/4 " " " " " "

148.96 Acres Total

* Priorities as listed in Humboldt River Decree. This unit by virtue of the Certificate is granted 119.43 Acres with 1888 priority; 8.17 Acres with 1900 priority and 21.36 Acres with 1906 priority.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

24th day of September, A. D. 1945

Alfred Merritt Smith
State Engineer.



Recorded Sept 27, 1945 BR. #1 Page 113

Pershing County Records

Compared G.T. E.O.

THE STATE OF NEVADA
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Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator U.S. Department of the Interior, Bureau of Reclamation
Post-office address P.O. Box 360, Salt Lake City 8, Utah
Amount of appropriation 1,207 c.f.s. or 446.88 A.F. per season
Period of use, from March 15 to September 15 of each year
* Date of priority of appropriation November 1888; 1900; 1906

Description of lands to which water is appurtenant: Pitt Ranch-Unit "K"
40.00 Acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 15, T. 27 N., R. 31 E., M.D.B. & M.
28.96 " " NW $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " " "
40.00 " " SE $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " " "
40.00 " " SW $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " " "
148.96 Acres Total

* Priorities as listed in Humboldt River Decree. This unit by virtue of this Certificate is granted 119.43 Acres with 1888 priority; 8.17 Acres with 1900 priority and 21.36 Acres with 1906 priority.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of September A. D. 1945.

Alfred Merritt Smith
State Engineer.

Recorded Sept 27, 1945 # 1 Page 112

Pershing County Records

Compared 6-1-57

THE STATE OF NEVADA
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WHEREAS, E. O. Larson, Regional Director IV has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Humboldt River (Heretofore appropriated under Proof 0064) through Old Channel Ditch for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 Section 6, Township 27 North, Range 32 East, M.D.B. & M. situated in Pershing County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator U.S. Department of the Interior, Bureau of Reclamation

Post-office address P.O. Box 360, Salt Lake City 8, Utah

Amount of appropriation 0.509 c.f.s. or 187.11 A.F. per season

Period of use, from March 15 to September 15 of each year

* Date of priority of appropriation November 1888; 1900 1906

Description of lands to which water is appurtenant: Pitt Ranch Unit "I"

40.00 Acres in NW 1/4 NE 1/4 of Sec. 22, T. 27 N., R. 31 E., M.D.B. & M.

22.37 " " SW 1/4 NE 1/4 " " " " " "

62.37 Acres Total

* Priorities as listed in Humboldt River Decree. This unit by virtue of this Certificate is granted 50.00 Acres with 1888 priority; 3.42 Acres with 1900 priority and 8.95 Acres with 1906 priority.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

24th day of September, A. D. 1945

Alfred Merritt Smith
State Engineer.



Recorded Sept 27, 1945 Blk. # 1 Page 111

Pershing County Records
Compared G. T. E. M.