

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, E. W. Fallini has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Black Rock Spring

through pipeline and troughs for Stockwatering

purposes. The point of diversion of water from the source is as follows: In the NE 1/4 NW 1/4 Section 6, T. 3 N., R. 50 E., M.D.M. unsurveyed or at a point from which the S 1/4 corner of Section 31, T. 4 N., R. 50 E., bears N. 13° 50' E., 770.0 feet. situated in Nye County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Fallini Brothers and Constant Vener

Post-office address Twin Springs, via Tonopah, Nevada

Amount of appropriation 0.004 c.f.s. or sufficient to water 1000 cattle and 25 horses.

Period of use, from January 1st to December 31st of each year

\* Date of priority of appropriation 1900

Description of works of diversion, manner and place of use:  
Water is piped from a small sump in tunnel, through 7950' of 2" pipe to a stockwatering reservoir 100' in diameter and 4' deep, located in the SE 1/4 SE 1/4 Sec. 32, T. 4 N., R. 50 E., thence through 7060' of 2" pipe to a 20,000 gallon iron tank and two iron troughs 14' x 5' x 30" deep located in the SE 1/4 SE 1/4 Section 28, T. 4 N., R. 50 E.

\* This application was made to correct description of point of diversion and change place of use of waters claimed under vested right and set forth under Proof of Appropriation No. 01936, hence the priority under this certificate dates back to the initiation of the right.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

29th day of August, A. D. 19 45

Alfred Merritt Smith  
State Engineer.

Recorded Aug. 31, 1945 Bk. 2, Page 162  
Water APP.

Nye County Records

Compared E.M.A.T.