

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Joseph L. Raffetto has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Truckee River through ditches for Irrigation and Domestic

purposes. The point of diversion of water from the source is as follows: In the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, Township 19 N., Range 18 E., M.D.B. & M., or at a point from which the S.E. Corner of said Section 9 bears S. 76° 45' E., 1,650 feet, situated in Washoe County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: Joseph L. Raffetto

Post-office address: 29 E. First Street, Reno, Nevada

Amount of appropriation: 402 acre-feet per year

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation: April 1st, 1872

Description of lands to which water is appurtenant:-

39.7 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 35, Township 20 N., Range 19 E., M.D.B. & M.

24.5 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 1, Township 19 N., Range 19 E., M.D.B. & M.

33.0 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 2, Township 19 N., Range 19 E., M.D.B. & M.

10.0 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 2, Township 19 N., Range 19 E., M.D.B. & M.

107.2 acres total

* Application No. 11009 was to change the point of diversion and place of use of a water right as evidenced under Claim No. 342 in the Temporary Restraining Order issued by the District Court of the United States in and for the District of Nevada, in Equity, Docket No. A3. Hence the priority under this certificate dates back to the initiation of the right.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, Alfred Merritt Smith, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

5th day of January, A.D. 1945.

Alfred Merritt Smith
State Engineer.

Recorded January 10, 1945, Bk. R, Lien Page 249.
Washoe County Records
Indexed L.M. SMA

County Records