

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, H. M. Shank, Engineer has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Unnamed Spring through Pipeline for Domestic

purposes. The point of diversion of water from the source is as follows: In the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 18, Township 42 N., Range 39 E., M.D.B. & M., or at a point from which the E $\frac{1}{4}$ Corner of said Section 18 bears N. 87° 56' E., 3,992.3 feet, situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator United States of America, Forest Service

Post-office address Ogden, Utah

Amount of appropriation 0.009 c.f.s.

Period of use, from May 1st to October 31st of each year

Date of priority of appropriation July 3rd, 1941

Description of works of diversion, manner and place of use:-
Water collected in a concrete headbox having inside diameter of 3' x 3' x 4' which is over spring and conveyed through 30' of 1" pipe to a galvanized iron semi-circular trough 2' in diameter and 20' long. Water also conveyed from said headbox in an easterly direction through 7,620' of 1" pipe to a concrete storage tank having an inside diameter of 17'8" x 17'10" x 6'. From said storage tank water is conveyed in an easterly direction through 1,643' of 1" pipe to Resident. Place of use is in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 18 and the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 17, Township 42 N., Range 39 E., M.D.B. & M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, Alfred Merritt Smith, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

26th day of August, A. D. 1944.

Alfred Merritt Smith
State Engineer.



Recorded August 30, 1944 Bk. A, Vol. Page 254.

Humboldt County Records

Compared BIA-NO