

**THE STATE OF NEVADA**  
**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, H. M. Shank, Engineer, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

Boy Scout Spring

through Pipelines

for

Domestic and recreational

purposes. The point of diversion of water from the source is as follows: In the NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 13, Township 16 N., Range 64 E., M.D.B. & M., or at a point from which the N.E. Corner of Section 18, Township 16 N., Range 65 E., bears N. 87°24' E., 5,535.9 feet, situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator United States of America, Department of Agriculture, Forest Service

Post-office address Ogden, Utah

Amount of appropriation 0.084 c.f.s.

Period of use, from May 15th to November 15th of each year

Date of priority of appropriation December 26, 1940

Description of works of diversion, manner and place of use:-

A concrete headbox having a wooden top and having inside dimensions of 6'3" x 6'0" x 2'0" is constructed at the spring. From the headbox are 1,409 feet of 3" iron pipe to a tap and bath house, thence 110 feet of 3" iron pipe to the drain point, thence 41 feet of 3" iron pipe to a tap and mess hall. From the drain point are 118 feet of 3" pipe. There are also 151 feet of  $\frac{1}{2}$ " iron pipe between the bath house and mess hall. Place of use is in the SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 7, Township 16 N., Range 65 E., M.D.B. & M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, Alfred Merritt Smith, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

26th day of August, A. D. 1944.

*Alfred Merritt Smith*  
State Engineer.

Recorded August 31, 1944, Bk. 140, Page 13

White Pine County Records  
Compared BMA-NN