

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS George Hellerich has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground Source (Fish Creek No. 3 Well) through pipeline, tank and troughs for Stockwatering

purposes: The point of diversion of water from the source is as follows: In the SE 1/4 NW 1/4 of Section 30, Township 16 N., Range 53 E., M.D.B. & M., or at a point from which the S.W. Corner of Township 16 N., Range 53 E., M.D.B. & M., bears S. 12° 08' W., 9,139.41 feet, situated in Eureka County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: Bartholomae Corporation
Post-office address: Fullerton, California
Amount of appropriation: 0.011 c.f.s. or sufficient to water 350 head of cattle
Period of use, from: January 1st to December 31st of each year
Date of priority of appropriation: December 24, 1942

Description of works of diversion, manner and place of use:-
Drilled well 186 feet deep cased with 8-5/8 inch casing. Water diverted by means of a 3 H. P. gasoline engine and conveyed through about 45 feet of 2 inch pipe to a 10,000 gallon steel tank, thence through about 45 feet of 2 inch pipe to 80 feet of steel troughs. Place of use is in the said SE 1/4 NW 1/4 of Section 30, Township 16 N., Range 53 E., M.D.B. & M.

The right to water hereby determined is limited to the amount which can be beneficially used; not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I Alfred Merritt Smith, State Engineer

of Nevada, have herunto set my hand and the seal of my office, this 14th day of July, A. D. 1944

Alfred Merritt Smith
State Engineer.

Recorded July 17, 1944, BK. B. Sub. Page 132
County Records