

To Change Point of Diversion and Place of Use

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. R. Schulz has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Clear Creek

through Woods Ranch Ditch for Irrigation and domestic

purposes. The point of diversion of water from the source is as follows: in the NW 1/4 NW 1/4 of Section 34, Township 15 N., Range 19 E., M.D.B. & M. or at a point from which the N.W. Corner of said Section 34 bears N. 75° 28' W., 967 feet.

situated in Ormsby County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: J. R. Schulz

Post-office address: Carson City, Nevada

Amount of appropriation: * 2.2% of entire stream flow

Period of use, from May 1st to September 15th of each year

Date of priority of appropriation: * See note below

* This certificate is issued under Permit No. 10395 which was issued to change the point of diversion and place of use of water heretofore appropriated under Permit No. 6428, Certificate No. 1643. Water is diverted by means of a dam and conveyed by ditch to the SE 1/4 SW 1/4 and the SW 1/4 SW 1/4 of Section 27 and the NW 1/4 NE 1/4 and NE 1/4 NW 1/4 of Section 34, Township 15 N., Range 19 E., M.D.B. & M., being those lands to which this water was formerly appurtenant under Court Decree in the case entitled "Frederick Dangberg and Charles Shultz, Plaintiffs, vs. Henry Ross, et al., Defendants," entered July 22, 1872, in the State of Nevada, in District Court, Second Judicial District, County of Ormsby. This water is now being beneficially used in accordance with the above entitled Decree. The amount of water and the priority of appropriation are as set up in the herein named Decree.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, Alfred Merritt Smith, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

29th day of November, A. D. 1943

Alfred Merritt Smith, State Engineer

Recorded Dec 1, 1943, Bk. 9, Water P. 36

Ormsby County Records

Recorded BMB: A.G.

Handwritten notes and stamps at the bottom right of the page.