

ASSIGNED

Application No. 10196

Certificate Record No. 2633 Book 8 Page 2683

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, C. B. Stark has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground source through well, pump and tanks for Stockwatering

purposes. The point of diversion of water from the source is as follows: in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 11, Township 16 N., Range 33 E., M.D.B. & M., or at a point from which the N. $\frac{1}{4}$ Corner of said Section 11 bears N. 80° W., 1,060 feet, situated in Churchill County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator C. B. Stark
Post-office address Fallon, Nevada
Amount of appropriation 0.014 c.f.s. or sufficient to water 450 head of cattle
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation January 4, 1938

Description of works of diversion, manner and place of use:-
Water is diverted from a drilled well by means of Meyers deep well pump powered by a 5 H.P. Fairbanks-Morse gasoline pump and conveyed to a concrete tank 12 feet long and 2 iron tanks each 10 feet long located adjacent to well in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 11. Records of the State Engineer's Office indicate that this well is probably one that was drilled by the NERA Drought Relief Program and designated as Project No. 16-320-242, said well being approximately 1,000 feet deep and lined with 6 inch casing.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, Alfred Merritt Smith, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of June, A. D. 1943.
Alfred Merritt Smith
State Engineer.

Filed July 1, 1943, Bk 2 of W.P. Page 729
Churchill County Records
Filed CT-FMA