

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John H. Conaway has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Mona Spring

through pipeline, tank and reservoir for stockwatering

purposes. The point of diversion of water from the source is as follows: In the SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 20, T. 6 S., R. 65 E., M.D.B. & M., unsurveyed, or at a point from which U.S.L.M. No. 2 at Delamar bears N. 35° 10' W., 17,451 feet

situated in Lincoln County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator John H. Conaway

Post-office address Calliente, Nevada

Amount of appropriation 0.006 c.f.s. or sufficient to water 350 cattle and horses

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation February 24, 1941

Description of works of diversion, manner and place of use:-

Water developed by means of an open cut and tunnel 80 feet in length by 4 feet wide. Water is conveyed through 100 feet of 1 $\frac{1}{2}$  inch pipe to a concrete tank 6 feet by 10 feet by 2 feet deep. Overflow from said tank is stored in a small reservoir 150 feet below tank.

Place of use is in the said SW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 20, Township 6 S., Range 65 E., M.D.B. & M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I Alfred Merritt Smith, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

23rd day of July A. D. 1941

*Alfred Merritt Smith*  
State Engineer.

*Recorded July 25, 1941, Bk B of parts of*  
*Lincoln County Records*  
*Completed R.M.G. Co. T.*