Application No. 10130 Certificate Record No. 2415 Book 8 Page 2415

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Matthew Hickison has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Sheep Springs through Ditches for Irrigation purposes. The point of diversion of water from the source is as follows: In the S½ SW¼ Section 22, T. 22 N., R. 43 E., M.D.M., or at points from which the N.W. Corner of said Section 22 bears N. 18° 15' W., 4310 feet and N. 17° 22' W. 4350 feet situated in Lander County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Matthew Hickison

Post-office address Fallon, Nevada

Amount of appropriation 0.323 c.f.s. or 118 acre feet per season

Period of use, from March 1st to September 1st of each year

Date of priority of appropriation June 23, 1937

Description of lands to which water is appurtenant:-

8.8 acres in the SW¼ NW¼ Section 15, T. 22 N., R. 43 E., M.D.M.

14.6 acres in the NW¼ SW¼ Section 15, T. 22 N., R. 43 E., M.D.M.

8.9 acres in the SW¼ SW¼ Section 15, T. 22 N., R. 43 E., M.D.M.

32.3 acres total

Note: Water allowed under this certificate is appurtenant to 29.09 acres of land granted a water right under Certificate of Appropriation No. 1921. It is therefore understood that the combined use from both sources on said land is limited to 3.64 acre feet per acre, the maximum duty of water as allowed herein for the lands irrigated.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I Alfred Merritt Smith, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of November, A. D. 1938.

Alfred Merritt Smith
State Engineer.

Recorded Nov. 26, 1938 Bk. 1 Water Plains Page 440
Lander County Records
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