

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

NE¼ SE¼ Section 10, T.24N., R.40E., M.D.B.&M., or at a point from which the E¼ corner of said Section 10 bears N. 03°40' 23"E., a distance of 851.47 feet situated in Lander County, State of Nevada.

Owner of record: Rodney D. and Lori Farr Monk
 Source: Underground
 Manner of use: Irrigation
 Amount of appropriation: 1.115 c.f.s., but not to exceed 540.46 acre-feet per season*
 Period of use: February 15th through November 15th of each year
 Date of priority: October 19, 1960**

Description of the works of diversion and the manner and place of use:

Water is developed by means of a drilled well, 610 feet deep, 16-inch diameter casing, equipped with a pump, motor and totalizing meter, thence through a distribution system for pivot sprinkler irrigation of alfalfa on the following described land to which the water is appurtenant:

SUPPLEMENTAL ACREAGE

PERMIT	PLACE OF USE					PERMIT	PERMIT
	ACRES	1/4	1/4	SEC	T. R.	CERT.	CERT.
80119						66279	66280
					N. E.	18411	18412
21.24	NW	SW	10	24	40	21.24	21.24
30.91	NE	SW	10	24	40	30.91	30.91
0.12	SW	SW	10	24	40	0.12	0.12
13.56	SE	SW	10	24	40	13.56	13.56
28.21	NW	SE	10	24	40	28.21	28.21
13.44	NE	SE	10	24	40	13.44	13.44
30.81	SW	SE	10	24	40	30.81	30.81
30.72	SE	SE	10	24	40	30.72	30.72
169.01	← TOTAL ACRES →					169.01	169.01

This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

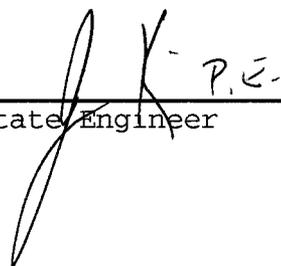
The total seasonal duty of water shall not exceed 4.0 acre-feet per acre of land irrigated from all sources.

***The total combined duty of water under Permit 23696, Certificate 6553; Permit 66279, Certificate 18411; Permit 66280, Certificate 18412 and Permit 80119, Certificate 19985 shall not exceed 1,091.92 acre-feet per season for the irrigation of 272.98 acres.**

****This certificate changes Permit 76323, which changed a portion of Permit 19283, Certificate 6636; therefore, the date of priority remains the same as Permit 19283, Certificate 6636.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of February, 2016.



State Engineer

CMT/sc