

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 23, T.18N., R.29E., M.D.B.&M., or at a point from which the SE corner of Section 26, T.18N., R.29E., M.D.B.&M., bears S. 21°56'20" E., a distance of 6,980 feet situated in Churchill County, State of Nevada.

Owner of Record: **United States of America,
Fish and Wildlife Service**

Source: **Treated Effluent**

Manner of use: **Recreation**

Amount of appropriation: **0.567 c.f.s. but not to exceed 237.92
acre-feet annually**

Period of use: **January 1st through December 31st
of each year**

Date of priority: **February 19, 2010**

Description of works of diversion and manner and place of use:

Treated effluent is discharged from the Fallon NAS sewer treatment plant into the Lower Diagonal Drain and flows into the Stillwater Reservoir, located within the Stillwater National Wildlife Refuge and Management Area, for maintenance of wetlands, recreation and wildlife/storage located within the following:

Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33 and 34, T.21N., R.32E., M.D.B.&M.

All of Sections 1 through 36, T.21N., R.31E., M.D.B.&M.

Sections 3, 4, 5, 6, 7, 8, 9, 10, 16, 17, 18, 19, 20, 21, 29 and 30, T.20N., R.32E., M.D.B.&M.

All of Sections 1 through 36, T.20N., R.31E., M.D.B.&M.

Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32 and 33, T.19N., R.31E., M.D.B.&M.

NE¹/₄ NE¹/₄, SE¹/₄ NE¹/₄, NE¹/₄ SE¹/₄ and SE¹/₄ SE¹/₄ Section 13, T.19N., R.30E., M.D.B.&M., lying east of Stillwater Slough.

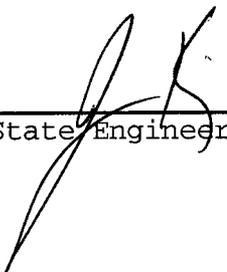
NE¹/₄ NE¹/₄, NW¹/₄ NE¹/₄, NE¹/₄ NW¹/₄, SE¹/₄ NW¹/₄ and SW¹/₄ NE¹/₄ Section 24, T.19N., R.30E., M.D.B.&M.

This certificate is issued subject to the terms of the permit and specifically subject to the following term:

This certificate is issued subject to the availability of effluent by the provider and terminates when that availability ceases and is further subject to the terms stated in the Memorandum of Agreement among the Bureau of Reclamation, Department of the Navy, and the U.S. Fish and Wildlife Service.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of February, 2016.

 P.E.

State Engineer

MMM/sc