

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

NW¼ NE¼ Section 8, T.18N., R.20E., M.D.B.&M., or at a point from which the NE¼ corner of said Section 8 bears N. 20°08'27" W., a distance of 131.38 feet situated in Washoe County, State of Nevada.

Owner of record: Truckee Meadows Water Authority

Source: Underground (Double Diamond North Well No. 2)

Manner of use: Municipal and Domestic

Amount of appropriation: 0.119 c.f.s., but not to exceed 22.35 acre-feet annually\*

Period of use: January 1<sup>st</sup> through December 31<sup>st</sup> of each year

Date of priority: May 28, 1959\*\*

Description of the works of diversion and the manner and place of use:

Water is developed by means of a drilled well, 180 feet deep, 12-inch diameter casing, equipped with a 40 H.P. Franklin motor, Goulds pump and totalizing meter, thence through a distribution system for municipal and domestic purposes located within Truckee Meadows Water Authority's place of use approved under the permit as depicted by record (map and legal description), which is filed in the Office of the State Engineer, as it existed at the time of the filing of Application 65110.

This certificate is issued subject to the terms of the permit, and specifically subject to the following terms:

\*The amount of water that may be pumped from this well under Permit 57410; Permit 57411, Certificate 19525; Permit 63004; Permit 64543; Permit 65110, Certificate 19910; Permit 68052; Permit 68053 and Permit 68671 shall not exceed 447.63 acre-feet annually.

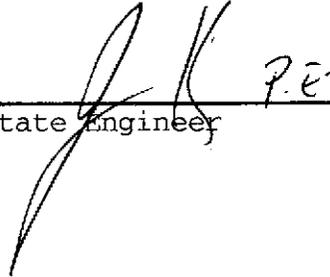
\*The total combined duty of water under Permit 30261, Certificate 7533; Permit 48571, Certificate 12006; Permit 48572, Certificate 18710; Permit 48575, Permit 48581, Certificate 12007; Permit 48584, Certificate 12008; Permit 48585, Certificate 14908; Permit 48586, Certificate 18427; Permit 49470; Permit 51803, Certificate 17673; Permit 51804,

Certificate 17674; Permit 51805, Certificate 17675; Permit 51806, Certificate 17676; Permit 51947; Permit 52507; Permit 52862, Certificate 13947; Permit 54283, Certificate 14909; Permit 57213, Certificate 17756; Permit 57334, Certificate 18711; Permit 57335, Certificate 19120; Permit 57410; Permit 57411, Certificate 19525; Permit 57412; Permit 57413, Certificate 18712; Permit 57414; Permit 57415, Certificate 18428; Permit 57416, Certificate 18429; Permit 58325, Certificate 17655; Permit 58326, Certificate 17656; Permit 58929, Certificate 18713; Permit 58930, Certificate 18714; Permit 59331; Permit 59791, Certificate 17657; Permit 59792, Certificate 17658; Permit 61189, Certificate 17699; Permit 61332, Certificate 18430; Permit 61333, Certificate 17582; Permit 61466, Certificate 18431; Permit 61977, Certificate 17583; Permit 61999; Permit 62036, Certificate 17648; Permit 62237, Certificate 18775; Permit 62404; Permit 62535, Certificate 18715; Permit 62859, Certificate 17584; Permit 63004; Permit 63254, Certificate 18432; Permit 63255, Certificate 18716; Permit 63406, Certificate 17585; Permit 63495, Certificate 18433; Permit 63603, Certificate 17702; Permit 64293, Certificate 17659; Permit 64294, Certificate 17660; Permit 64376, Certificate 18434; Permits 64508, 64543, 64987, 65079, 65080, 65081; Permit 65110, Certificate 19910; Permits 65111, 65185, 66327 and 67315; Permit 67958, Certificate 18435; Permits 68052, 68053, 69797 and 70273; Permit 71522, Certificate 18717; and Permits 75286, 75287, 75288, 75305, 75306, 75307, 75308, 75309, 75351, 75352, 75527, 75528, 79018, 79019, 79020, 81992 and 84279 shall not exceed 4908.63 acre-feet annually.

\*\*This certificate changes Permit 61615, which changed a portion of Permit 18019, Certificate 5117; therefore, the date of Priority remains the same as Permit 18019, Certificate 5117.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of December, 2015.

  
State Engineer

MMM/sc