

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

**SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 33, T.21 $\frac{1}{2}$ N., R.54E., M.D.B.&M., or at a point from which the SE corner of said Section 33 bears S. 54° 06' E., a distance of 182.76 feet situated in Eureka County, State of Nevada.**

Owner of record: **William H. Norton**

Source: **Underground**

Manner of use: **Irrigation**

Amount of appropriation: **2.67 c.f.s., but not to exceed 469.92 acre-feet annually\***

Period of use: **January 1<sup>st</sup> through December 31<sup>st</sup> of each year**

Date of priority: **October 20, 1978\*\***

Description of the works of diversion and the manner and place of use:

**Water is developed by means of a drilled well, 244 feet deep, 16-inch diameter casing, equipped with a 100 H.P. U.S. motor, American Marsh pump and totalizing meter, thence through a distribution system for pivot sprinkler irrigation of alfalfa on the following described land to which the water is appurtenant:**

15.33 acres in the SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 33, T.21 $\frac{1}{2}$ N., R.54E., M.D.B.&M.  
 34.93 acres in the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 33, T.21 $\frac{1}{2}$ N., R.54E., M.D.B.&M.  
 19.38 acres in the SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 33, T.21 $\frac{1}{2}$ N., R.54E., M.D.B.&M.  
 33.41 acres in the NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 33, T.21 $\frac{1}{2}$ N., R.54E., M.D.B.&M.  
 16.80 acres in the SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 33, T.21 $\frac{1}{2}$ N., R.54E., M.D.B.&M.  
 39.99 acres in the NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 33, T.21 $\frac{1}{2}$ N., R.54E., M.D.B.&M.  
 38.37 acres in the NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 33, T.21 $\frac{1}{2}$ N., R.54E., M.D.B.&M.  
 36.80 acres in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 33, T.21 $\frac{1}{2}$ N., R.54E., M.D.B.&M.  
21.05 acres in the SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 33, T.21 $\frac{1}{2}$ N., R.54E., M.D.B.&M.  
**256.06 acres total**

This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

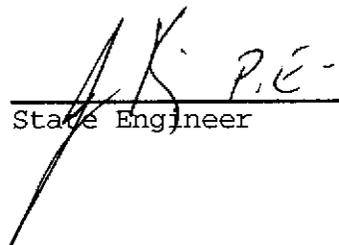
**The total annual duty of water shall not exceed 4.0 acre-feet per acre of land irrigated from all sources.**

\*The water under Permit 77646, Certificate 19847; Permit 77695, Certificate 19848; Permit 77696, Certificate 19849 and Permit 80718, Certificate 19850 is commingled, and the total combined duty shall not exceed 1,024.24 acre-feet annually for the irrigation of 256.06 acres within the above-described place of use.

\*\*This certificate changes the point of diversion and place of use of Permit 65201, which changed the manner and place of use of Permit 36060, Certificate 11246; therefore, the date of priority remains the same as Permit 36060, Certificate 11246.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **JASON KING, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of September, 2015.

  
\_\_\_\_\_  
State Engineer

KMH/sc