

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 32, T.19S., R.60E., M.D.B.&M., or at a point from which the SE corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 32 bears S. 47°15' E., a distance of 252.0 feet situated in Clark County, State of Nevada.

Owner of record: BK Family Trust, dated April 5, 2005

Source: Underground

Manner of use: Quasi-Municipal

Amount of appropriation: 0.0028 c.f.s., but not to exceed 2.0 acre-feet annually

Period of use: January 1st through December 31st of each year

Date of priority: April 16, 2013*

Description of the works of diversion and the manner and place of use:

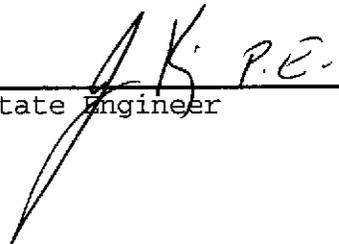
Water is developed by means of a drilled well, 510 feet deep, 8-inch diameter casing, equipped with a 3 H.P. submersible pump, a totalizing meter, two pressure tanks and one 6,000-gallon storage tank, thence through a distribution system for quasi-municipal water service for two parcels with a single family home, a pool, a stable/corral with 2 horses and associated landscaping located within a portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 32, T.19S., R.60E., M.D.B.&M., being further described as Assessor's Parcel Numbers 125-32-205-009 and 125-32-205-010, Clark County, Nevada.

This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

*This certificate changes the point of diversion and place of use of Permit 61192, which changed the point of diversion, manner and place of use of a portion of Permit 56795, which changed the point of diversion, manner and place of use of Permit 10035, Certificate 2539. The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of September 18, 2013 for Permit 73206.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of September, 2015.



State Engineer

WHR/sc