

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

**NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 9, T.35N., R.37E., M.D.B.&M., or at a point from which the SE corner of said Section 9 bears S. 29°46' E., a distance of 1,752 feet situated in Humboldt County, State of Nevada.**

Owner of record: **Daniel M. and Toni J. Tomkins**

Source: **Underground**

Manner of use: **Commercial**

Amount of appropriation: **0.029 c.f.s., but not to exceed 0.575 acre-feet annually**

Period of use: **January 1<sup>st</sup> through December 31<sup>st</sup> of each year**

Date of priority: **October 1, 2004**

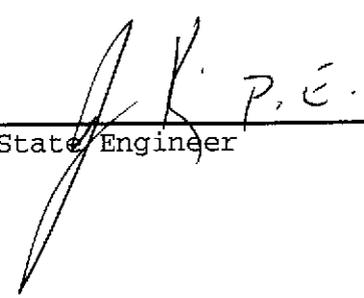
Description of the works of diversion and the manner and place of use:

**Water is developed by means of a drilled well, 120 feet deep, 8-inch diameter casing, equipped with a submersible pump, totalizing meter and pressure tank, thence through a distribution system for commercial water service to a welding shop located within portions of the NE $\frac{1}{4}$  SE $\frac{1}{4}$  and SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 9, T.35N., R.37E., M.D.B.&M., being further described as Assessor's Parcel Number 3537-09-428-001, Humboldt County, Nevada.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of September, 2015.

  
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State Engineer

CMT/sc