

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 1, T.22S., R.61E., M.D.B.&M., or at a point from which the NE corner of said Section 1 bears N. 63°26'42" E., a distance of 1,369.3 feet situated in Clark County, State of Nevada.

Owner of record: Rainbow Canyon Ranch, LLC (21.50 AFA)  
Neva Lane Acceptance, LLC (10.00 AFA)  
Kisane Y. Sciuto (8.00 AFA)

Source: Underground

Manner of use: Quasi-Municipal

Amount of appropriation: 0.0545 c.f.s., but not to exceed 39.50 acre-feet annually\*

Period of use: January 1<sup>st</sup> through December 31<sup>st</sup> of each year

Date of priority: November 6, 1944\*\*

Description of the works of diversion and the manner and place of use:

Water is developed by means of a drilled well 180 feet deep, 9-inch diameter casing, equipped with a submersible pump, a 2,000-gallon storage tank and totalizing meter; thence through a distribution system for quasi-municipal water service to nine single family dwellings, a bird house, a shop, three garages, four swimming pools, four ponds, three horse corrals, dust control and associated landscaping located within portions of the NE $\frac{1}{4}$  NE $\frac{1}{4}$  and SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 1, T.22S., R.61E., M.D.B.&M., being further described as Assessor's Parcel Numbers 177-01-502-020 and 177-01-602-030, Clark County, Nevada.

This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

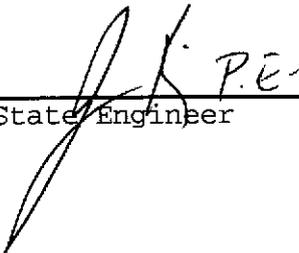
\*The total combined duty of water under Permit 45425, Certificate 19033; Permit 45426, Certificate 19034; Permit 45930, Certificate 19035; Permit 45931, Certificate 19036; Permit 67212, Certificate 19037; Permit 80165, Certificate

19810 and Permits 83950, 84127, 84128, 84214, 84215, 84543 and 84544 shall not exceed 154.76 acre-feet annually.

**\*\*This certificate changes the point of diversion and place of use of a portion Permit 76740, which changed the point of diversion and place of use of a portion of Permit 73425, which changed the point of diversion, manner and place of use of a portion of Permit 12227, Certificate 4408, which changed the point of diversion and place of use of a portion of Permit 11196; therefore, the date of priority remains the same as Permit 11196.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of September, 2015.

  
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State Engineer

WHR/sc