

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 32, T.19S., R.62E., M.D.B.&M., or at a point from which the SW corner of said Section 32 bears S. 46°10'44" W., a distance of 1,891.70 feet situated in Clark County, State of Nevada.

Owner of record: Greenleaf Auto Recyclers, LLC

Source: Underground

Manner of use: Industrial

Amount of appropriation: 0.003 c.f.s., but not to exceed 2.0 acre-feet annually*

Period of use: January 1st through December 31st of each year

Date of priority: November 6, 1944**

Description of the works of diversion and the manner and place of use:

Water is developed by means of a drilled well, 600 feet deep, 8-inch diameter casing, equipped with a 1.5 H.P. Franklin motor and submersible pump, pressure tank, 1,550-gallon storage tank and totalizing meter, thence through a distribution system for industrial water service to an automobile recycling yard, three commercial buildings, dust control and associated landscaping located within a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 32, T.19S., R.62E., M.D.B.&M., being further described as Assessor's Parcel Numbers 123-32-301-013, 123-32-301-014, 123-32-401-002 and 123-32-401-006, Clark County, Nevada.

This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

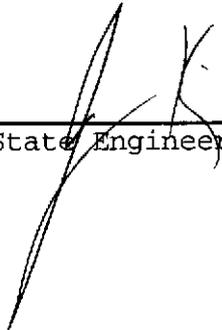
*The total combined duty of water under Permit 81522, Certificate 19805 and Revocable Permit 82517 shall not exceed 3.29 acre-feet annually.

**This certificate changes the point of diversion, manner and place of use of a portion of Permit 73425, Certificate 18511, which changed the point of diversion, manner and place of use of a portion of Permit 12227, Certificate 4408, which changed the point of diversion and place of use of a portion of

Permit 11196; therefore, the date of priority remains the same as Permit 11196.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of September, 2015.



State Engineer P.E.

WHR/sc