Permit No. **74610** Certificate No. **19798**

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

SE¼ NE¼ Section 14, T.1N., R.46E., M.D.B.&M., or at a point from which the SE corner of said Section 14 bears S. 04°35'27.6" E., a distance of 2,772.4 feet situated in Nye County, State of Nevada.

Owner of record:	**Rick L. Hale**
Source:	**Underground**
Manner of use:	**Irrigation**
Amount of appropriation:	**2.06 c.f.s., but not to exceed 487.8 acre-feet annually***
Period of use:	**January 1st through December 31st Of each year**
Date of priority:	**May 9, 1977****

Description of the works of diversion and the manner and place of use:

Water is developed by means of a drilled well, 595 feet deep, 16-inch diameter casing, equipped with a pump, 200 H.P. G. E. motor and totalizing meter, thence through a distribution system for pivot sprinkler irrigation of alfalfa on the following described land to which the water is appurtenant:

31.30 acres in the NW¼ NE¼ Section 14, T.1N., R.46E., M.D.B.&M.
29.68 acres in the NE¼ NE¼ Section 14, T.1N., R.46E., M.D.B.&M.
30.75 acres in the SW¼ NE¼ Section 14, T.1N., R.46E., M.D.B.&M.
30.22 acres in the SE¼ NE¼ Section 14, T.1N., R.46E., M.D.B.&M.
121.95 acres total

This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

The total annual duty of water shall not exceed 4.0 acre-feet per acre of land irrigated from all sources.

***The total combined duty of water under Permit 74610, Certificate 19798 and Permit 76852, Certificate 19799 having the same point of diversion, shall not exceed 985.40 acre-feet annually for the irrigation of 246.35 acres.**

****This certificate changes the point of diversion and place of use of Permit 66948, which changed the point of diversion and place of use of a portion of Permit 31536, therefore, the date of priority remains the same as Permit 31536.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of September, **2015**.

P.E.

State Engineer

DIR/sc