

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

**Derby Dam, N $\frac{1}{4}$ SW $\frac{1}{4}$ Section 19, T.20N., R.23E., M.D.B.&M.,
situated in Storey County, State of Nevada.**

Owner of record: **Edward Sanders**
Source: **Truckee River**
Manner of use: **As Decreed**
Amount of appropriation: **As Decreed, but not to exceed 7.875
acre-feet as decreed**
Period of use: **As Decreed**
Date of priority: **As Decreed***

Description of the works of diversion and the manner and place of use:

**Water is diverted from the Truckee River via Derby Dam and
transported in the Truckee Canal for as decreed purposes on
the following described land to which the water is
appurtenant:**

1.75 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 19, T.20N., R.25E., M.D.B.&M.

This certificate is issued subject to the terms of the permit and
specifically subject to the following terms:

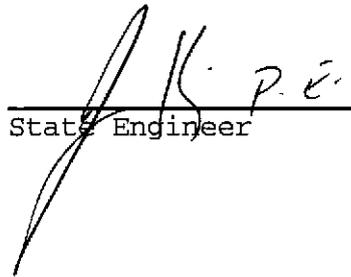
**Pursuant to NRS 533.040(4), this certificate is limited to
the irrigation of 1.75 acres within that portion of the SE $\frac{1}{4}$
SW $\frac{1}{4}$ section 19, T.20N., R.25E., M.D.B.&M., as depicted on the
map supporting this application.**

**The total duty of water shall not exceed the amount set forth
in the Truckee River Final Decree.**

***This certificate changes the place of use of a portion of
Claim No. 3, Truckee River Final Decree, in United States v.
Orr Water Ditch Co., In Equity Docket No. A-3 (D. Nevada
1944); therefore, the date of priority remains the same as
Claim No. 3, Truckee River Final Decree.**

The right to water hereby determined is limited to the amount which can be
beneficially used, not to exceed the amount above specified, and the use is
restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of September, 2015.



State Engineer

MMM/sc