

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

**NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 7, T.22S., R.59E., M.D.B.&M., or at a point from which the NW corner of said Section 7 bears N. 44°54'33" W., a distance of 5,363.4 feet situated in Clark County, State of Nevada.**

Owner of record: Las Vegas Valley Water District

Source: Lower Cottonwood Spring

Manner of use: Municipal (groundwater recharge)

Amount of appropriation: 0.055 c.f.s., but not to exceed 39.8 acre-feet annually\*

Period of use: January 1<sup>st</sup> through December 31<sup>st</sup> of each year

Date of priority: August 26, 1994

Description of the works of diversion and the manner and place of use:

**Water is diverted from Lower Cottonwood Spring via a spring box, the overflow of which flows through the natural channel into the natural spring area for groundwater recharge and subsequent recovery for municipal purposes located within the NW $\frac{1}{4}$  SE $\frac{1}{4}$  and NE $\frac{1}{4}$  SE $\frac{1}{4}$  and portions of the SW $\frac{1}{4}$  NE $\frac{1}{4}$  and SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 7, T.22S., R.59E., M.D.B.&M.**

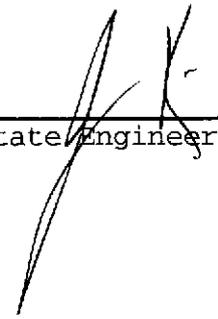
This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

**The certificated amount of appropriation represents the excess flow from Lower Cottonwood Spring above the amount appropriated under Permit 29625, Certificate 9755, and the actual quantity that recharges the aquifer is subject to further determination by the State Engineer.**

**\*The total combined duty of water under Permit 29625, Certificate 9755 and Permit 60401, Certificate 19787 shall not exceed 110.40 acre-feet annually.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **JASON KING, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of September, 2015.

  
\_\_\_\_\_  
State Engineer

WHR/sc