

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 3, T.21S., R.60E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$ corner of said Section 3 bears S. 54°52'57" E., a distance of 1,017.98 feet situated in Clark County, State of Nevada.

Owner of record: Las Vegas Valley Water District
Source: Underground (Well 86)
Manner of use: Municipal
Amount of appropriation: 0.4089 c.f.s., but not to exceed 296.004 acre-feet annually
Period of use: January 1st through December 31st of each year
Date of priority: August 23, 1924*

Description of the works of diversion and the manner and place of use:

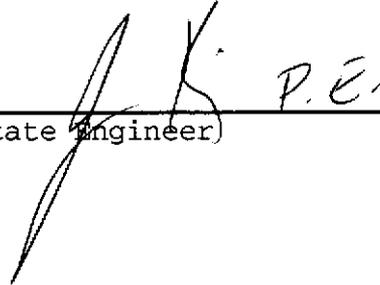
Water is developed by means of a drilled well, 890 feet deep, 24-inch diameter casing, equipped with a 300 H.P. Centralift submersible motor, line shaft turbine pump, and totalizing meter, thence through a distribution system for municipal water service to the Las Vegas Valley Water District's water customers within its certified water service area as depicted by record (map and legal description), which is filed in the Office of the State Engineer, and as denoted by Chapter 167 in the 1947 Statutes of Nevada.

This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

***This certificate changes the point of diversion and manner of use of Permit 47773, Certificate 11831, which changed the point of diversion and place of use of a portion of Permit 24037, Certificate 7893, which changed the point of diversion, manner and place of use of Permit 7202, Certificate 1856; therefore, the date of priority remains the same as Permit 7202, Certificate 1856.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of July, 2015.



State Engineer

WHR/sc