

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

**SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 36, T.19S., R.59E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$  corner of said Section 36 bears S. 20°26'53" E., a distance of 615.61 feet situated in Clark County, State of Nevada.**

Owner of record: **RLM Nevada Ventures, LLC**

Source: **Underground**

Manner of use: **Mining**

Amount of appropriation: **0.114 c.f.s., but not to exceed 57.0 acre-feet annually\***

Period of use: **January 1<sup>st</sup> through December 31<sup>st</sup> of each year**

Date of priority: **March 10, 1997\*\***

Description of the works of diversion and the manner and place of use:

**Water is developed by means of a drilled well, 940 feet deep, 8-inch diameter casing, equipped with a 60 H.P. Franklin motor, Grundfos pump, totalizing meter and a 12,000-gallon storage tank, thence through a distribution system for mining purposes at a gravel quarry operation located within the SW $\frac{1}{4}$  Section 36 and the S $\frac{1}{2}$  Section 35, T.19S., R.59E., M.D.B.&M. and the N $\frac{1}{2}$  Section 2 and the NE $\frac{1}{4}$  Section 3, T.20S., R.59E., M.D.B.&M., being further described as Assessor's Parcel Numbers 126-36-401-001, 126-35-000-004 and 137-02-000-001, Clark County, Nevada.**

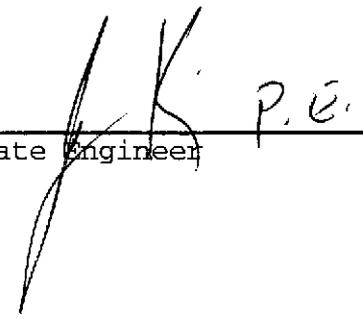
This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

**\*The total combined duty of water under Permit 78888, Certificate 19777 and Permit 78889, Certificate 19778 shall not exceed 108.59 acre-feet annually.**

**\*\*This certificate changes the point of diversion, manner and place of use of a portion of Permit 45668, Certificate 15516; which changed the place of use of a portion of Permit 10940, Certificate 4402. The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of September 3, 1997 for Permit 45668.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of July, 2015.

  
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State Engineer

WHR/sc