STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

NW¼ NW¼ Section 29, T.19S., R.60E., M.D.B.&M., or at a point from which the NW corner of said Section 29 bears N. 34°29'19" W., a distance of 1,399.0 feet situated in Clark County, State of Nevada.

Owner of record:	**H20 Holdings, LLC**
Source:	**Underground**
Manner of use:	**Quasi-Municipal**
Amount of appropriation:	**0.0014 c.f.s., but not to exceed 1.0 acre-foot annually***
Period of use:	**January 1st through December 31st of each year**
Date of priority:	**March 21, 1942****

Description of the works of diversion and the manner and place of use:

Water is developed by means of a drilled well, 450 feet deep, 8-inch diameter casing, equipped with a 5 H.P. sta-rite submersible pump, Franklin motor, three pressure tanks and a totalizing meter, thence through a distribution system for quasi-municipal water service to five single family dwellings, three swimming pools and associated landscaping, located within a portion of the NW¼ NW¼ Section 29, T.19S., R.60E., M.D.B.&M., being further described as Assessor's Parcel Numbers 125-29-101-015, 125-29-101-016, 125-29-101-018, 125-29-101-019 and 125-29-101-042, Clark County, Nevada.

This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

***The total combined duty of water under Revocable Permits 57518 and 57521; Permit 71844, Certificate 19770; Permit 74549, Certificate 19771; Permit 74550, Certificate 19772; Permit 79481, Certificate 19773; Permit 79482, Certificate 19774 and Permit 79483, Certificate 19775 shall not exceed 20.46 acre-feet annually.**

****This certificate changes the point of diversion, manner and place of use of a portion of Permit 52177, Certificate 13513, which changed the point of diversion, manner and place of use**

of a portion of Permit 10795, Certificate 3153. Therefore, the date of priority remains the same as Permit 10795, Certificate 3153.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of September, **2015**.

P.E.

State Engineer

WHR/sc