

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

NW¼ SE¼ Section 12, T.20S., R.60E., M.D.B.&M., or at a point from which the NE corner of said Section 12 bears N. 38°39'19" E., a distance of 3,858.52 feet situated in Clark County, State of Nevada.

Owner of record: **City of North Las Vegas**

Source: **Underground (Elstner Estates No. 2 Well)**

Manner of use: **Municipal**

Amount of appropriation: **0.21 c.f.s., but not to exceed 150.0 acre-feet annually**

Period of use: **January 1st through December 31st of each year**

Date of priority: **November 26, 1945***

Description of the works of diversion and the manner and place of use:

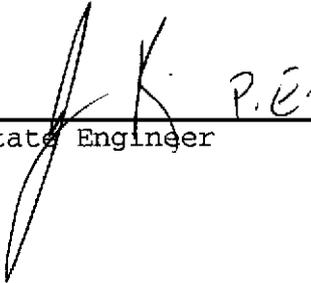
Water is developed by means of a drilled well, 990 feet deep, 16-inch diameter casing, equipped with a Floway pump, 500 H.P. U.S. motor and totalizing meter, thence the water is pumped into the City of North Las Vegas's water distribution system. The overall system ultimately conveys the water to City of North Las Vegas's water customers within its certified water service area as depicted by record (map and legal description), which is filed in the Office of the State Engineer.

This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

***This certificate changes the point of diversion and place of use of Permit 58328, Certificate 14320 which changed the point of diversion and place of use of Permit 23861, Certificate 6994 which changed the point of diversion and place of use of Permit 11437, Certificate 3195; therefore, the date of priority remains the same as Permit 11437, Certificate 3195.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of July, 2015.



State Engineer

WHR/sc