

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

**NW¼ SE¼ Section 12, T.20S., R.60E., M.D.B.&M., or at a point from which the NE corner of said Section 12 bears N. 38°39'19" E., a distance of 3,858.52 feet situated in Clark County, State of Nevada.**

Owner of record: **City of North Las Vegas**

Source: **Underground (Elstner Estates No. 2 Well)**

Manner of use: **Municipal**

Amount of appropriation: **0.25 c.f.s., but not to exceed 179.17 acre-feet annually**

Period of use: **January 1<sup>st</sup> through December 31<sup>st</sup> of each year**

Date of priority: **August 10, 1954\***

Description of the works of diversion and the manner and place of use:

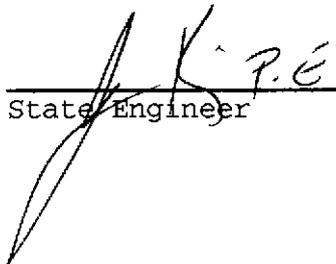
**Water is developed by means of a drilled well, 990 feet deep, 16-inch diameter casing, equipped with a Floway pump 500 H.P. U.S. motor and totalizing meter, thence the water is pumped into the City of North Las Vegas's water distribution system. The overall system ultimately conveys the water to City of North Las Vegas's water customers within its certified water service area as depicted by record (map and legal description), which is filed in the Office of the State Engineer.**

This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

**\*This certificate changes the point of diversion and place of use of Permit 58327, Certificate 14319, which changed the point of diversion and place of use of Permit 23860, Certificate 7858, which changed the point of diversion and place of use of Permit 15762; therefore, the date of priority remains the same as Permit 15762.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of July, 2015.

  
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State Engineer

WHR/sc