

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 16, T.21S., R.61E., M.D.B.&M., or at a point from which the C $\frac{1}{4}$ corner of said Section 16 bears N. 52°03'23" E., a distance of 1,174.68 feet situated in Clark County, State of Nevada.

Owner of record: Venetian Casino Resort, LLC

Source: Underground

Manner of use: Quasi-Municipal

Amount of appropriation: 0.04 c.f.s., but not to exceed 1.61 acre-feet annually*

Period of use: January 1st through December 31st of each year

Date of priority: July 6, 1954**

Description of the works of diversion and the manner and place of use:

Water is developed by means of a drilled well, 936 feet deep, 16-inch diameter casing, equipped with a 100 H.P. U.S. Electric pump and totalizing meter, thence through a distribution system for quasi-municipal water service to the Venetian Hotel, including landscape irrigation, interior and exterior water features, swimming pools and/or cooling towers located within a portion of the S $\frac{1}{2}$ NW $\frac{1}{4}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$ Section 16, T.21S., R.61E., M.D.B.&M., being further described as Assessor's Parcel Numbers 162-16-311-009 and 162-16-301-011, Clark County, Nevada.

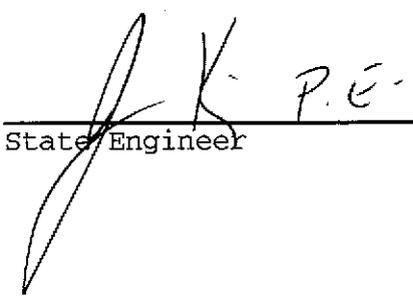
This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

*The total combined duty of water under Permit 64582, Certificate 16607; Permit 64583, Certificate 16608; Permit 64584, Certificate 16609; Permit 64585, Certificate 16610; Permit 64586, Certificate 16611; Permit 64587, Certificate 16612; Permit 64588, Certificate 16613; Permit 64589, Certificate 16614; Permit 64590, Certificate 16615 and Permit 77184, Certificate 19762 shall not exceed 456.54 acre-feet annually.

****This certificate changes the point of diversion, manner and place of use of Permit 15726, Certificate 15000; therefore, the date of priority remains the same as Permit 15726, Certificate 15000.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of June, 2015.



State Engineer

WHR/sc