Permit No. **75356** Certificate No. **19760**

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

SE¼ NE¼ Section 28, T.19S., R.53E., M.D.B.&M., or at a point from which the E¼ corner of said Section 28 bears S. 7°03' 58" E., a distance of 441.88 feet situated in Nye County, State of Nevada.

Owner of record:	**Joseph Patrick McGuckin and Linda Rae McGuckin**
Source:	**Underground**
Manner of use:	**Irrigation and Domestic**
Amount of appropriation:	**0.0063 c.f.s., but not to exceed 3.34 acre-feet annually**
Period of use:	**January 1st through December 31st of each year**
Date of priority:	**November 30, 1954***

Description of the works of diversion and the manner and place of use:

Water is developed by means of a drilled well, 200 feet deep, 8-inch diameter casing, equipped with a 1.5 H.P. submersible pump, a pressure tank and a totalizing meter, thence through a distribution system for the irrigation of ten trees and 0.42 acres of grass located within a portion of the SE¼ NE¼ Section 28, T.19S., R.53E., M.D.B.&M., being further described as a portion of Assessor's Parcel Number 027-371-04, Nye County, Nevada.

This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

The total annual duty of water shall not exceed 5.0 acre-feet per acre of land irrigated from all sources.

***This certificate changes the point of diversion and place of use of a portion of Permit 15874, Certificate 5171; therefore, the date of priority remains the same as Permit 15874, Certificate 5171.**

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The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of June, **2015**.

P.E.

State Engineer

Whr/sc