

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

NE¼ NW¼ Section 4, T.20S., R.60E., M.D.B.&M., or at a point from which the NW¼ corner of said Section 4 bears N. 45°26'53" E., a distance of 742.5 feet situated in Clark County, State of Nevada.

Owner of record: Alley Water Supply, LLC

Source: Underground

Manner of use: Quasi-municipal

Amount of appropriation: 0.0057 c.f.s., but not to exceed 3.0 acre-feet annually*

Period of use: January 1st through December 31st of each year

Date of priority: March 18, 1933**

Description of the works of diversion and the manner and place of use:

Water is developed by means of a drilled well, 350 feet deep, 8-inch diameter casing, equipped with a 3 H.P. Sta-Rite submersible pump, Franklin motor four pressure tanks, a 2,000-gallon storage tank and totalizing meter, thence through a distribution system for quasi-municipal water service to a single family dwelling, a swimming pool, a horse stable, dust control and associated landscaping located within a portion of the NE¼ NW¼ Section 4, T.20S., R.60E., M.D.B.&M., being further described as Assessor's Parcel Number 138-04-103-002, Clark County, Nevada.

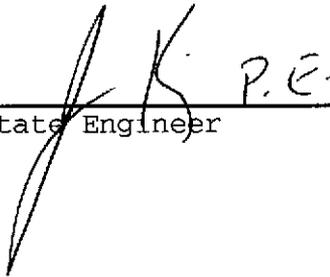
This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

*The total combined duty of water under Permit 71068, Certificate 18256; Permit 79802, Certificate 19757; Permit 80194 and Permit 80195, Certificate 19758 shall not exceed 8.5 acre-feet annually.

**This certificate changes the point of diversion, manner and place of use of a portion of Permit 9653, Certificate 2414; therefore, the date of priority remains the same as Permit 9653, Certificate 2414.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of June, 2015.



State Engineer

WHR/sc