

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 26, T.22N., R.21E., M.D.B.&M., or at a point from which the SE corner of said Section 26, bears S. 12°11'31" E., a distance of 986.13 feet situated in Washoe County, State of Nevada.

Owner of record:	Washoe County
Source:	Underground
Manner of use:	Commercial and Domestic
Amount of appropriation:	0.003 c.f.s., but not to exceed 0.55 acre-feet annually
Period of use:	January 1 <sup>st</sup> through December 31 <sup>st</sup> of each year
Date of priority:	February 26, 2009

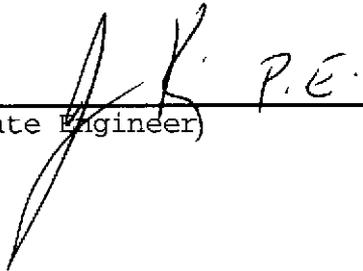
Description of the works of diversion and the manner and place of use:

Water is developed by means of a drilled well of unknown depth, 6-inch diameter casing, equipped with a submersible pump, motor and totalizing meter, thence through a distribution system for commercial and domestic water service for a dog kennel and a single family residence located within portions of SW $\frac{1}{4}$  SE $\frac{1}{4}$  and SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 26, T.22N., R.21E., M.D.B.&M., being further described as Parcel Number 077-160-35, Washoe County, Nevada.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of June, 2015.

 P.E.  
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State Engineer

MMM/sc