

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 20, T.22S., R.61E., M.D.B.&M., or at a point from which the C $\frac{1}{4}$ corner of said Section 20 bears N. 35°06'02" E., a distance of 1,213.63 feet situated in Clark County, State of Nevada.

Owner of record: **Duke Hanafin Family Trust**

Source: **Underground**

Manner of use: **Quasi-Municipal**

Amount of appropriation: **0.0034 c.f.s., but not to exceed 2.0 acre-feet annually***

Period of use: **January 1st through December 31st of each year**

Date of priority: **May 11, 1953****

Description of the works of diversion and the manner and place of use:

Water is developed by means of a drilled well, 360 feet deep, 8-inch diameter casing, equipped with a 5 H.P. submersible pump, pressure tank and a totalizing meter, thence through a distribution system for quasi-municipal water service to four single family dwellings, three swimming pools and associated landscaping located within a portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 20, T.22S., R.61E., M.D.B. & M., being further described as Assessor's Parcel Numbers 177-20-304-005, 177-20-304-006, 177-20-304-009 and 177-20-304-010, Clark County, Nevada.

This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

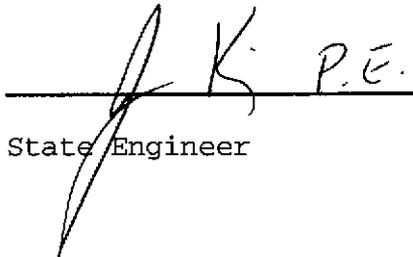
***The total combined duty of water under Revocable Permit 57542; Permit 67972, Certificate 17055; Permit 67973, Certificate 17056; Permit 67974, Certificate 17057; Permit 67975, Certificate 17058 and Permit 81206, Certificate 19746 shall not exceed 10.48 acre-feet annually.**

****This certificate changes the place of use of Permit 77188, which changed the point of diversion and place of use of a portion of Permit 67954, which changed the point of diversion and place of use of a portion of Permit 15032, Certificate**

8712. Therefore, the date of priority remains the same as Permit 15032, Certificate 8712.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of June, 2015.



State Engineer

WHR/sc