Permit No. **34611** Certificate No. **19742**

CORRECTED CERTIFICATE

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

SW¼ SW¼ Section 14, T.9S., R.67E., M.D.B.&M., or at a point from which the S¼ corner of said Section 14 bears S. 88°13' 37" E., a distance of 1,727.49 feet situated in Lincoln County, State of Nevada.

Owner of record:	**Deed D. Scott and Catherine S. Scott**
Source:	**Underground**
Manner of use:	**Irrigation**
Amount of appropriation:	**0.223 c.f.s., but not to exceed 161.45 acre-feet annually***
Period of use:	**January 1st through December 31st of each year**
Date of priority:	**October 11, 2012****

Description of the works of diversion and the manner and place of use:

Water is developed by means of a drilled well, 14-inch diameter casing, equipped with a pump and totalizing meter, thence through a distribution system for sprinkler irrigation on the following described land to which the water is appurtenant:

40.00 acres in the SW¼ SW¼ Section 14, T.09S., R.67E., M.D.B.&M.
12.00 acres in the SE¼ SW¼ Section 14, T.09S., R.67E., M.D.B.&M.
52.00 acres total

This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

The total annual duty of water shall not exceed 5.0 acre-feet per acre of land irrigated from all sources.

***The water under Permit 34611, Certificate 19742 and Permit 83748 is commingled and the total combined duty shall not exceed 302.63 acre-feet annually.**

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****The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of April 17, 2013, for Permit 34611.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of September, **2016**.

P.E.

State Engineer

KE/EVS/sc