

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

**SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 12, T.21N., R.21E., M.D.B.&M., or at a point from which the E  $\frac{1}{4}$  corner of said Section 12 bears S. 25°06'18" E., a distance of 760 feet situated in Washoe County, State of Nevada.**

Owner of record: Wayne C. Rankin  
 Source: Cottonwood Creek  
 Manner of use: Irrigation and Domestic  
 Amount of appropriation: 0.25 c.f.s., but not to exceed 24.4 acre-feet annually  
 Period of use: January 1<sup>st</sup> through December 31<sup>st</sup> of each year  
 Date of priority: March 4, 1980\*

Description of the works of diversion and the manner and place of use:

**Water is diverted from Cottonwood Creek by means of a dam equipped with a 3-inch diameter Baldor pump and totalizing meter, thence through a distribution system, which includes the natural channel of Cottonwood Creek, for sprinkler and drip irrigation of hay, grass and trees and for ponds on the following described land to which the water is appurtenant:**

**4.21 acres in the NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 12, T.21N., R.21E., M.D.B.&M.  
1.89 acres in the SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 12, T.21N., R.21E., M.D.B.&M.  
 6.10 acres total**

This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

**The total annual duty of water shall not exceed 4.0 acre-feet per acre of land irrigated from all sources.**

**\*This Certificate changes the point of diversion and place of use of Permit 40829, Certificate 11728; therefore, the date of priority remains the same as Permit 40829, Certificate 11728.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of May, 2015.

 P.E.  
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State Engineer

MA/sc