

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 11, T.5N., R.66E., M.D.B.&M., or at a point from which the W $\frac{1}{4}$ corner of said Section 11 bears S. 2° 45' 59" W., a distance of 1,414.81 feet situated in Lincoln County, State of Nevada.

Owner of record: Nevada Ranches, LLC

Source: Underground (Well 1 South)

Manner of use: Irrigation

Amount of appropriation: 1.26 c.f.s., but not to exceed 503.24 acre-feet annually*

Period of use: January 1st through December 31st of each year

Date of priority: December 28, 2009

Description of the works of diversion and the manner and place of use:

Water is developed by means of a drilled well, 500 feet deep, 16-inch diameter casing, equipped with a 100 H.P. U.S. Electric motor, Goulds pump and totalizing meter, thence through a distribution system for pivot sprinkler irrigation of alfalfa on the following described land to which the water is appurtenant:

22.41 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 11, T.5N., R.66E., M.D.B.&M.
 25.09 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 11, T.5N., R.66E., M.D.B.&M.
 34.27 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 11, T.5N., R.66E., M.D.B.&M.
 37.75 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 11, T.5N., R.66E., M.D.B.&M.
 2.82 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 11, T.5N., R.66E., M.D.B.&M.
 3.47 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 11, T.5N., R.66E., M.D.B.&M.
125.81 acres total

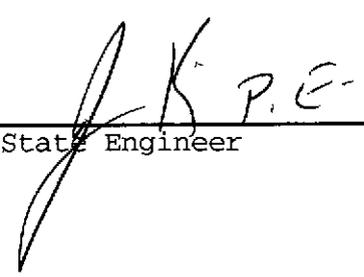
This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

The total annual duty of water shall not exceed 4.0 acre-feet per acre of land irrigated from all sources.

*The total combined net consumptive duty of water appropriated under Permits 79104, 79105, 79106, 79107, 79108, 79109, 79110, 79111, 79112, Certificate 19731; 79113, 79114, 79115, 79116, 79117, 79118, 79119, Certificate 19732; 79120, 79121, 79122, Permit 79123, Certificate 19668; Permit 79124, Certificate 19669; Permits 79125, 79126, 79127, 79128, 79129, Certificate 19733; 79130, 79131 and 79637 and change permits for municipal exportation to Coyote Springs Valley under Permits 72296, 72297, 72298, 72299, 72300, 72301, 72302, 72303, 72304, 72305, 72306, 72308, 72309, 72310, 72311, 72312, 72313, 72314, 72315, 72316, 72317, 72318, 72319, 72320, 72321, 72322, 72323, 72324, 72325, 72329, 72330, 72331, 72332, 72333, 72334, 72335, 72336, 72337, 72338, 72339, 72346, 72347, 72348 and 72349 shall not exceed 11,300 acre-feet annually.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of May, 2015.



State Engineer

KMH/sc