

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14, T.19S., R.60E., M.D.B.&M., or at a point from which the SW corner of said Section 14 bears S. 29°58'00" W., a distance of 2,104.0 feet situated in Clark County, State of Nevada.

Owner of record: Galatz Family Limited Partnership

Source: Underground

Manner of use: Commercial (horse ranch)

Amount of appropriation: 0.0233 c.f.s., but not to exceed 16.8 acre-feet annually*

Period of use: January 1st through December 31st of each year

Date of priority: November 1, 1940**

Description of the works of diversion and the manner and place of use:

Water is developed by means of a drilled well, 610 feet deep, 8-inch diameter casing, equipped with a 15 H.P. submersible pump, totalizing meter, and six pressure tanks, thence through a distribution system for commercial water service to two single family homes and horse ranch with associated landscaping, located within portions of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14, T.19S., R.60E., M.D.B.&M., being further described as Assessor's Parcel Numbers 125-14-304-002, 125-14-304-003, 125-14-304-004 and a portion of 125-14-401-003, Clark County, Nevada.

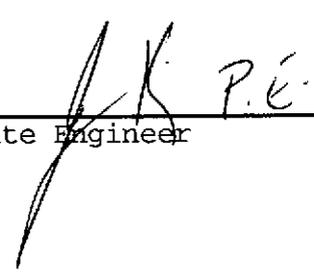
This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

*The total combined duty of water under Permit 46765, Certificate 12584; Permit 66628, Certificate 19100; Permit 66630, Certificate 16797; Permit 66631, Certificate 18194; Permit 80179; Permit 80180, Certificate 19728; Permit 80181, Certificate 19729; Permit 80618; Permit 80619; Permit 80620; Permit 80621; Permit 80622; Permit 80623; Permit 80624, Certificate 19726 and Permit 80625, Certificate 19727, having the same place of use, shall not exceed 97.476 acre-feet annually.

****This certificate changes the manner and place of use of Permit 64144, Certificate 16792; which changed the point of diversion and place of use of Permit 51862, Certificate 12473; which changed the place of use of a portion of Permit 46076, which changed the point of diversion and place of use of a portion of Permit 26693, Certificate 9160, which changed the point of diversion and place of use of Permit 10579, Certificate 2931 therefore, the date of priority remains the same as Permit 10579, Certificate 2931.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of May, 2015.



State Engineer

WHR/sc