

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

**NW¼ SW¼ Section 6, T.16N., R.20E., M.D.B.&M., or at a point from which the NW corner of said Section 6, bears N. 8°49'54" W., a distance of 2,865.2 feet situated in Washoe County, State of Nevada.**

Owner of Record: Washoe County  
Source: Underground  
Manner of use: Commercial and Domestic  
Amount of appropriation: 0.0078 c.f.s., but not to exceed 1.0 acre-feet annually  
Period of use: January 1<sup>st</sup> through December 31<sup>st</sup> of each year  
Date of priority: October 7, 1971\*

Description of the works of diversion and the manner and place of use:

**Water is developed by means of a drilled well, 278 feet deep, 6-inch diameter casing, equipped with a 2 H.P. submersible pump, motor and totalizing meter, thence through a distribution system for commercial water service for an equestrian center, corrals and domestic use for two homes located within a portion of the NW¼ SW¼ Section 6, T.16N., R.20E., M.D.B.&M., being further described as Assessor's Parcel Number 050-320-03, Washoe County, Nevada.**

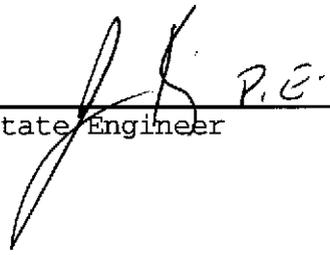
This certificate is issued subject to the terms of the permit, and specifically subject to the following terms:

**\*This certificate changes the point of diversion, manner and place of use of a portion of Permit 26345, Certificate 8209; therefore, the date of priority remains the same as Permit 26345, Certificate 8209.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **JASON KING, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of May, 2015.

MMM/sc

  
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State Engineer