

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 14, T.31N., R.59E., M.D.B.& M., or at a point from which the SW corner of said Section 14 bears S. 51°29'46" W., a distance of 4,072.48 feet situated in Elko County, State of Nevada.

Owner of Record: **Lind Ranches, LC**

Source: **Underground**

Manner of use: **Irrigation**

Amount of appropriation: **0.125 c.f.s., but not to exceed 33.73 acre-feet annually***

Period of use: **January 1st through December 31st of each year**

Date of priority: **February 10, 1982****

Description of the works of diversion and the manner and place of use:

Water is developed by means of a drilled well, 259 feet deep, 16-inch diameter casing, equipped with a 60 H.P. General Electric motor, pump and totalizing meter, thence through a distribution system for pivot sprinkler irrigation of alfalfa on the following described land to which the water is appurtenant:

**9.46 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 11, T.31N., R.59E., M.D.B.&M.
 12.09 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 11, T.31N., R.59E., M.D.B.&M.
 23.06 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 14, T.31N., R.59E., M.D.B.&M.
 29.26 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 14, T.31N., R.59E., M.D.B.&M.
 0.11 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 14, T.31N., R.59E., M.D.B.&M.
 0.39 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 14, T.31N., R.59E., M.D.B.&M.
74.37 acres total**

This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

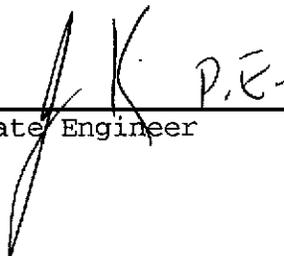
The total annual duty of water shall not exceed 4.0 acre-feet per acre of land irrigated from all sources.

*The water under Permit 79103, Certificate 19672 and Permit 82094, Certificate 19673 is commingled and the total combined duty shall not exceed 250.83 acre-feet annually for the irrigation of the above described 74.37 acres.

**This certificate changes the point of diversion and place of use of a portion of Permit 74815, which changed the place of use of Permit 61490, which changed the point of diversion and place of use of a portion of Permit 47163, which changed the place of use of Permit 45314; therefore, the date of priority remains the same as Permit 45314.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **JASON KING, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of December, 2014.



State Engineer

EVS/sc