

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 3, T.16N., R.19E., M.D.B.&M., or at a point from which the NE corner of said Section 3, bears N. 40°42'33" E., a distance of 3,797.78 feet situated in Washoe County, State of Nevada.

Owner of Record: Franktown Meadows, Inc.
Source: Underground
Manner of use: Commercial and Domestic
Amount of appropriation: 0.0014 c.f.s., but not to exceed 1.0 acre-foot annually*
Period of use: January 1st through December 31st of each year
Date of priority: August 20, 1962**

Description of the works of diversion and the manner and place of use:

Water is developed by means of a drilled well, 20 feet deep, 15-inch diameter PVC casing, equipped with a submersible pump, totalizing meter and pressure tank, thence through a distribution system for commercial water service for dust control and fire protection located within portions of the S $\frac{1}{2}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ S $\frac{1}{2}$ Section 3, T.16N., R.19E., M.D.B.&M., being further described as Assessor's Parcel Numbers 055-042-20 and 055-042-21, Washoe County, Nevada.

This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

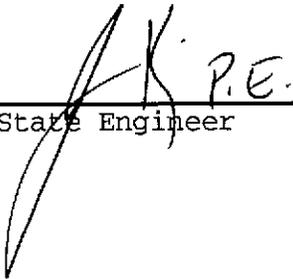
*The total combined duty of water under Permit 66047, Certificate 19664 and Permit 68213, Certificate 19665 shall not exceed 5 acre- feet annually.

**This Certificate changes the point of a portion of diversion of a portion of Permit 66047, which changes the point of diversion of Permit 62877, which changed the point of diversion, manner and place of use of a portion of Permit 61627, which changed the point of diversion, manner and place of use of a portion of Permit 20648, Certificate 6086; therefore, the date of priority remains the same as Permit 20648, Certificate 6086.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of December, 2014.

MMM/sc



State Engineer