

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

**Lahontan Dam, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33, T.19N., R.26E., M.D.B.&M.,
situated in Churchill County, State of Nevada.**

Owner of record: **The John and Phyllis Serpa 2006
Revocable Trust dated
October 18, 2006**

Source: **Truckee River and Carson River**

Manner of use: **As Decreed**

Amount of appropriation: **As Decreed, but not to exceed 5.95
acre-feet as decreed**

Period of use: **As Decreed**

Date of priority: **As Decreed***

Description of the works of diversion and the manner and place of use:

**Water is diverted from the Truckee River via Derby Dam and
transported in the Truckee Canal and co-mingled with waters
from the Carson River at Lahontan Reservoir, thence through
the "G" Line Canal for as decreed purposes on the following
described land to which the water is appurtenant:**

1.70 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 20, T.19N., R.29E., M.D.B.&M.

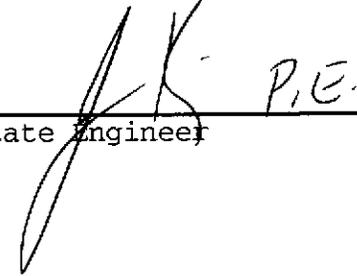
This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

**The total duty of water shall not exceed the amount set forth
in the Carson River Final Decree and the Truckee River Final
Decree.**

***This certificate changes the place of use of a portion of Claim No. 3, Truckee River Final Decree, in United States v. Orr Water Ditch Co., In Equity Docket No. A-3 (D. Nevada 1944), and the place of use of a portion of The Carson River Final Decree, in United States v. Alpine Land and Reservoir Co., Civil No. D-183 BRT (D. Nevada 1980); therefore, the date of priority remains the same as Claim No. 3, Truckee River Final Decree and the Carson River Final Decree.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of December, 2014.



State Engineer

MMM/sc