

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an unnamed spring, through a pond, pipeline and trough for stockwater and domestic purposes. The point of diversion of water from the source is as follows:

Lot 2 Section 19, T.28N., R.35E., M.D.B.&M., or at a point from which the NE corner of Section 24, T.28N., R.34E., M.D.B.&M. bears S. 46°14'05" W., a distance of 719.53 feet, situated in Pershing County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Fossil Hill Investments, LLC
Source:	Unnamed Spring
Manner of use:	Stockwater and Domestic
Amount of appropriation:	0.004 c.f.s. or sufficient to water 400 sheep, and 50 head of cattle but not to exceed 2.91 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	March 13, 2008

Description of the works of diversion, manner and place of use:

Water is diverted from and unnamed spring via a spring box and pipeline, thence through a pond, where it is conveyed by 240 feet of buried 1½-inch diameter pipeline to a stock trough, where 400 sheep, and 50 head of cattle water within Lot 2 and the SE¼ NW¼ Section 19, T.28N., R.35E., M.D.B.&M. Water is also used for domestic purposes at a campground.

Permit No. **76810**

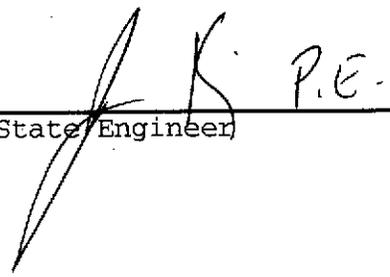
Certificate No. **19662**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of December, 2014.

MB/sc



State Engineer