STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

SW¼ SW¼ Section 18, T.27S., R.61E., M.D.B.&M., or at a point from which the NW corner of Section 15, T.28S., R.60E., M.D.B.&M., bears S. 32°05'16" W., a distance of 32,273.5 feet situated in Clark County, State of Nevada.

Owner of record:	**Clark County**
Source:	**Granite Spring**
Manner of use:	**Wildlife**
Amount of appropriation:	**0.001 c.f.s., but not to exceed 0.724 acre-feet annually***
Period of use:	**January 1st through December 31st of each year**
Date of priority:	**May 30, 1979****

Description of the works of diversion and the manner and place of use:

The discharge from Granite Spring flows in the natural channel for wildlife and riparian habitat preservation purposes within the SW¼ SW¼ Section 18, T.27S., R.61E., M.D.B.&M.

This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

***The total combined duty of water under Permit 80914, Certificate 19657 and Permit 80915, Certificate 19658 shall not exceed 1.12 acre-feet annually.**

****This certificate changes the manner of use of Permit 38250, Certificate 12197; therefore, the date of priority remains the same as Permit 38250, Certificate 12197.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of December, **2014**.

State Engineer

SNC/sc